



OM NAMO BHAGAVATE VAASUDEVAYA NAMAHA

AIFAS
All India Federation Of
Astrologers Societies

JYOTISH MAHARISHI
BOOK 1
THESIS REPORT

How to find indications for Divorce in
Marriage through Jaimini Astrology's
Upapada Lagna

AIFAS GURGAON CHAPTER

Subject – JYOTISH MAHARISHI
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SELF-DECLARATION

I am presenting the research thesis on “How to find indications for Divorce in Marriage through Jaimini Astrology’s Upapada Lagna” as part of my original research for submission to AIFAS Jyotish Maharishi coursework.

I declare that I have myself conducted primary research among 200 legally divorced female natives.

I solemnly declare that all the information given in the project report has been researched by me and no part of the project report has been copied or translated from any other printed material, internet sources or existing project report.

I have given due citation to authors whenever I have referred to any source of knowledge originating to them in the detailed bibliography section at the end of the document.

Date: 15/9/2019

Place: BENGALURU

(SAUMYA CHATTOPADHYAY)

ACKNOWLEDGEMENTS & SOURCE

Firstly, I wish to acknowledge all the 200 natives whose details I have used for this project. To maintain their privacy, I have not used any names and only used alpha-numeric lettering to identify them in this paper.

The source of the 200 horoscopes are: -

- 70 female natives (divorcees) through my personal effort through family and friends.
- 100 female natives (divorcees) through the discussion forum of the website [lightonvedicastrology.com/phpBB/](https://www.lightonvedicastrology.com/phpBB/) where horoscope & cases are put up and discussed.
- 30 female natives (divorcees) through the fully verified & exhaustive databank of astrodienst collected by Lois Rodden <https://www.astro.com/astro-databank/Special:AllPages?from=M&namespace=112>

I wish to acknowledge the help of Dr. S.P. Gaur who has contributed immensely deepening my knowledge of the subject and Dr. Arun Kumar Bansal of AIFAS who has given me a chance to get certified in Jyotish as well as all the office members of AIFAS for their course design.

I wish to thank Dr. V.V. Ravi from Potti Sreeramulu Telugu University Hyderabad under whose guidance I have successfully passed my MA Jyotisham exams from Potti Sreeramulu Telugu University (UGC recognized).

I also wish to acknowledge the divine grace of all my Spiritual Gurus. I wish to acknowledge my parents & my wife for supporting me in my endeavour.

Finally, I wish to acknowledge the divine grace of God the Almighty whose role is there in everything we do, who has given me a highly successful corporate career and yet made me spiritually inclined to pursue such evolved disciplines like Jyotish.

Warmest regards

SAUMYA CHATTOPADHYAY

CHAPTER I

Abstract - Goal of research

Use of Upapada lagna for determining divorce in marriage

INTRODUCTION

Astrology is supreme among Vedic sciences just like the peacock's tail and the gem on the head of the snake. It is one of the main vedangas. It's a Sasanath Sashtamuchyate, which means it's the sashtra which dictates itself and hence is the proof. Jyotisham or astrology is nothing but time management which is an effect of the karma theory. Karma siddantha says whatever deeds you may have done in the previous births, its impact will be experienced in the current births. By analyzing our past and present karma through the manifestation of the influence of the planets, signs and nakshatras in our lives, Jyotisham is used to tell the future. You can influence your past by positive actions and can overcome negative effects of past karma through right actions and remedies.

Marriage is the most important social contract human beings enter into. One ceremony and legal signing of documents can lead to a whole new life where we chose a partner to share our lives with. And here, we have the importance of Jyotisham to help us make sure we have made the right decision. By using Jyotish especially for marriage match making, we can ensure the prevention of the breakdown of society due to huge increase of divorces. Hence it is very important to conduct research and show empirical evidence as to why it is important to match charts and also evaluate each horoscope for Yogas denoting separation and divorce.

The main houses for marriage- happiness or sorrow and for judging divorce in astrology are 4th house, 7th house, 8th house and 12th house. But many times it has been observed that in-spite of these houses not having malefic

influences or separative planet influences and after due diligence of matching charts been done, the marriage has failed. Thus we need to expand our reading and include the principles of Jaimini astrology.

UPAPADA LAGNA & DIVORCE IN MARRIAGE

Upapada lagana is used in Jaimini astrology to determine about spouse, children, marital life, bed-pleasures etc. The 12th house is the house of conjugal activities and bed-pleasures. Therefore it becomes a very important house for judgement of success of marriage be it from the Parashari point of view of using houses, or from the Jaimini perspective of Arudha padas.

We need to check Upapada Lagna(UL) and second house from Upapada Lagna. (Source Brihat Parasara Hora Sastra). If Benefic planets are aspecting the Upapada Lagna, it indicates a good Marriage and if malefics are aspecting or placed in Upapada lagana, then marriage is not good. The second house from Upapada Lagna shows the stability or sustenance of the marriage. If the 2nd from UL is having malefic planets like Rahu, Mars or aspect of Malefic planets, it shows the divorce chance in astrology.

Therefore, the objective of my research is to popularize the usage of Jaimini astrology and make people aware of the importance of Upapada lagana and its 2nd house during the matching of horoscope process for marriage and to prevent regular occurrences of divorces. I present my humble contribution in furthering this knowledge and providing evidence in order to judge the success of each and every marriage.

THE COMPOSITE METHOD OF INTEGRATING PARASHAR WITH JAIMINI

BRIHAT PARASHAR HORA SASHTRA (BPHS) WHICH IS THE MOST REGARDED SOURCE OF PARASHAR SYSTEM CLEARLY MENTIONS USE OF UPAPADA LAGNA AND ASPECTS OF MALEFIC ON IT.

HENCE AS BPHS DOES NOT TEACH JAIMINI SYSTEM, IT CAN BE SAFELY CONCLUDED THAT SAGE PARASHAR CLEARLY SUGGESTED USING UPAPADA LAGNA WITH PARASHAR SYSTEM OF ASPECTS TO INTERPRET MARRIAGE IN A HOROSCOPE

BRIHAT PARASHARA HORA SASHTRA (BPHS) - VOLUME 1 CHAPTER 30

If the Upapada has evil conjunction or aspect or if the 2nd from it has an evil planet, the wife will die or he will embrace pravrajya or sanyasa or asceticism.

NOTES- If there is a malefic planet in the Arudha Lagna from the 7th or Jamitra or an evil planet in the 7th or 2nd or Rahu is found in the 9th, the wife of the person will be destroyed.

Upapada Lagna - **If influenced (posited or aspected)** by benefics – full happiness from wife and sons. If

influenced by malefics (posited or aspected) – ascetic, mendicant, without wife. Sun is not malefic (if not in bad avastha) 2nd from Upapada Lagna - Debilitated / Debilitated Amsa / Malefic planet – destroyer of wife. Exalted / Exalted Amsa / Exalted benefic- charming and virtuous wives. If Gemini – many wives.

Both Kapiel Raaj & Sanjay Rath in their many online videos stress on using elements of Jaimini in Parashara system and **this method called the composite system** has become popular and used by many astrologers today.

CHAPTER II

Uniqueness of Jaimini Astrology

INTRODUCTION

Jaimini System of Astrology is very different from the Parashari system in the usage of aspects, karaktawas and dashas. But we cannot say that Jaimini and Parasara Systems of Astrology are at loggerheads to each other, or they are two different schools of astrology. In actuality, Jaimini is derived from the popular astrological system created by Sage Parasara; and in the Brihat Parashar Hora sashtra, many mentions are there of sage Jaimini's system of derivation. Many scholars are of the opinion that Sage Jaimini was a student of sage Parashar and invented Jaimini system to build on Parashar methods and improve the analytical skills.

Undoubtedly Sage Parasara is considered the father of Vedic astrology. He learnt astrology directly from Surya through Narada as some people say. Sage Jaimini adopted some of his methods but also created jaimini to see events from another point of view. But today, Jaimini is not popular as most astrologers do not want to spend the extra effort to use two schools of methods to interpret the chart. Sri K. N Rao & Sri Sanjay Rath always put emphasis that one should use Jaimini to corroborate the results derived from Parashar method and only then give a prediction.

Jaimini is based on sutras or aphorism which are sometimes vague and open- ended. This give rise to interpretations which vary between knowledge skills of astrologers and prone to variance. Great scholars & astrologers, like Neelakantha and Premanidhi, gave their interpretation of these sutras through in-valuable commentaries, thus making it easier to understand these sutras.

JAIMINI SYSTEM DISTINCT FEATURES

- (a) Karakas based on planetary degrees
- (b) The calculation of longevity
- (c) Determination of planetary strengths
- (d) The use of various types of Dasas (charadasha most popular)
- (e) The special importance given to Arudha Lagna and Upapada Lagna.
- (f) Special importance for Karakamsa

The distinct features make Jaimini look very unique and different to Parashara and hence not surprisingly, the Jaimini method is today seen as a separate branch of astrological knowledge, though it is derived from the Parasara System of Astrology.

THE KEY DIFFERENCES FROM PARASHAR SYSTEM

Jaimini System	Parasara System
Signs (<i>Rasis</i>) are synonymous with Houses (<i>Bhavas</i>).	Signs and Houses are distinctly different.
Aspects are not based on mutual distances between Planets.	Aspects are based on mutual distances between Planets.
Karakas are variable.	Karakas are constant.
Simple rules are specified for evaluating planetary strength.	Shadbala strength calculations of Planets are elaborate and cumbersome.
A fresh and entirely novel ground is covered in almost every aspect, e.g., in <ul style="list-style-type: none">(a) determination of longevity,(b) description of various Yogas, and(c) mode and interpretation of Dasas.	It is different
Jaimini System, the aspect angles are ignored. Aspects based on fixed, moveable and dual signs	Aspects are generally reckoned with reference to angles to houses

DETAILS OF ASPECTS IN JAIMINI ASTROLOGY

S.No.	Aspecting Sign	Aspected Signs	Not Aspected Sign
Moveable Sign			
1.	Aries	Leo, Scorpio and Aquarius	Taurus
2.	Cancer	Scorpio, Aquarius and Taurus	Leo
3.	Libra	Aquarius, Taurus and Leo	Scorpio
4.	Capricorn	Taurus, Leo and Scorpio	Aquarius
Fixed Signs			
5.	Taurus	Cancer, Libra and Capricorn	Aries
6.	Leo	Libra, Capricorn and Aries	Cancer
7.	Scorpio	Capricorn, Aries and Cancer	Libra
8.	Aquarius	Aries, Cancer and Libra	Capricorn
Dual Signs			
9.	Gemini	Virgo, Sagittarius and Pisces	-
10.	Virgo	Sagittarius, Pisces and Gemini	-
11.	Sagittarius	Pisces, Gemini and Virgo	-
12.	Pisces	Gemini, Virgo and Sagittarius	-

DETAILS OF ASPECTS IN PARASHAR ASTROLOGY

Graha	Houses
Sun	7th
Moon	7th
Mercury	7th
Venus	7th
Mars	4th, 7th, 8th
Jupiter	5th, 7th, 9th
Saturn	3rd, 7th, 10th
Rahu	5th, 7th, 9th
Ketu	No planetary aspect (while some do consider it to aspect 5th, 7th, 9th)

APPLYING THE COMPOSITE METHOD, I HAVE USED PARASHAR ASPECTS AND CAN SAFELY CONCLUDE THAT USING UPAPADA LAGNA WITH PARASHAR SYSTEM OF ASPECTS TO INTERPRET MARRIAGE IN A HOROSCOPE GIVES EMPHATIC RESULTS

KARAKAS IN JAIMINI ASTROLOGY

Karaka means that which rules or influences the event. Karakas in parasara School are different from Karakas in Jaimini School. The determination of 7 Karakas of Jaimini is on the planetary degrees from highest degree to lowest degree. Sometimes, 2 or more Planets may occupy the same degree of Longitude, so that they may share the same Lordship, when this happens a few karakas are unfilled and have to be filled up by Rahu and the other natural Karakas.

Atma Karaka

The Planet having highest Longitude in a Sign becomes the Atma Karaka. The position of Atma Karaka is very important and the strength or weakness of the Atma Karaka will reflect the general strength or weakness of the entire horoscope. It is the prime Lord or indicator. But, the natural Atma Karaka is the Sun.

Amatya Karaka

The next in the importance is the Amtya Karaka. The planet which has the next greater number of degrees is the Amatya Karaka or the Sub-Lord. This Bhava refers to finance or dhana. There is no natural or permanent Amatya Karaka, but Mercury is assumed to be one.

Bhratru Karaka

The Planet whose Longitude degrees is after the Amtya Karaka, is the Lord of the Brother. All events pertaining to Brothers and Sisters are to be read from Bhratru Karaka. Mars is the natural Bhratru Karaka.

Matru Karaka

The Lord of Mother is the Planet that has the next highest number of degrees. Moon is the natural Matru Karaka.

Putra Karaka

The Lord of Children is the Planet that has the next highest number of degrees. Jupiter is the natural Putra Karaka.

Gnati Karaka

The Lord of Gnatis (cousins and relations) is the one with Longitude less than that of Putra Karaka. Mars is the natural Gnati Karakas.

Dara Karaka

The Lord of spouse is one whose Longitude is the least. Venus is the natural Dara Karaka.

HOUSES AS PADAS IN JAIMINI ASTROLOGY

Sage Jaimini took only Bhavas known as Padas. Pada means full house containing 9 Nakshatra Padas, namely:

- (1) Aruda pada from Janma Lagna;
- (2) Kosa pada from 2nd House;
- (3) Bhratru pada from 3rd House;
- (4) Matru pada from 4th House;
- (5) Mahatma pada from 5th House;
- (6) Dara pada from 7th House;
- (7) Bhagya pada from 9th House;
- (8) Rajya pada from 10th House; and
- (9) Upapada from 12th House.

Sage Jaimini considered that Lords of 6th, 8th and 11th Houses are not auspicious. Therefore, he did not give any Pada for these three Houses.

CHAPTER III

Definition of Upapada lagna and practical demonstration of its utility

WHAT IS UPAPADA LAGNA

Upapada Lagna is the Arudha Pada of the 12th House. First let us see how we calculate it.

1. Find out which planet is lord of your 12th house. Let us say it is Saturn.
2. Next find out how many rashis away from the 12th house Saturn is posited in the horoscope. Let's say its seven rashis away and placed in the 6th house. Hence its seven counts away from 12th house.
3. Next we need to count seven places from the 6th house and we will arrive at the 12th house again and hence, Capricorn becomes the Upapada lagna.

In Jaimini system The Upa-Pada is the 'Pada' or 'Arudha' of the 12 house which signifies the bed comforts. The qualities of spouse and his family status are seen from the 2nd house from Upa-Pada. The planets influencing the Upa-Pada tells us about the quality of the married life.

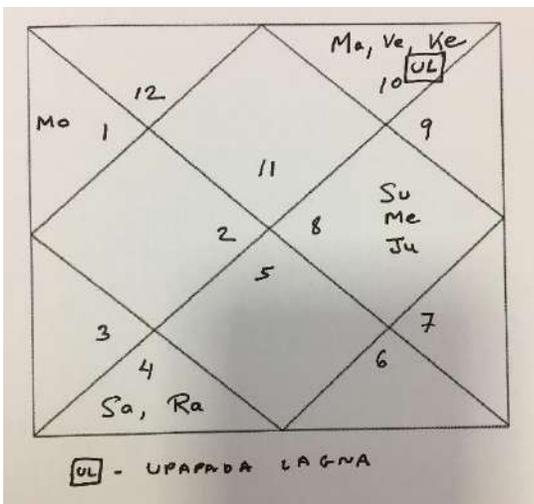
IMPORTANT CAVEAT

AS DIVORCE DID NOT EXIST IN OLDEN DAYS, DEATH OF SPOUSE HAS BEEN INTERPRETED AS THE END OF MARRIAGE IN GIVEN EXAMPLES & QUOTED CLASSICAL REFEREENCES.

BUT FOR RESEARCH PURPOSE, ONLY NATIVES WHO HAVE ENDED MARRIAGE THROUGH LEGAL DIVORCE ARE THE BASIS OF THIS THESIS.

PRACTICAL DEMONSTRATION OF UTILITY OF UPAPADA LAGNA

Practical utility of Upapada is available in the following horoscope discussed by late Dr. B. V. Raman, at CHAPTER 22 PAGE 215-218 - MY EXPERIENCES IN ASTROLOGY Published by UBSPD . Here Raman gives instance of his big failure in trying to use only the Parashar system of astrology. One Sri Acharya of Tirupati at Allahabad approached Raman and asked how was his 7th house and marriage? Below is the native's horoscope.



(The following is excerpts from the book "MY EXPERIENCES IN ASTROLOGY")

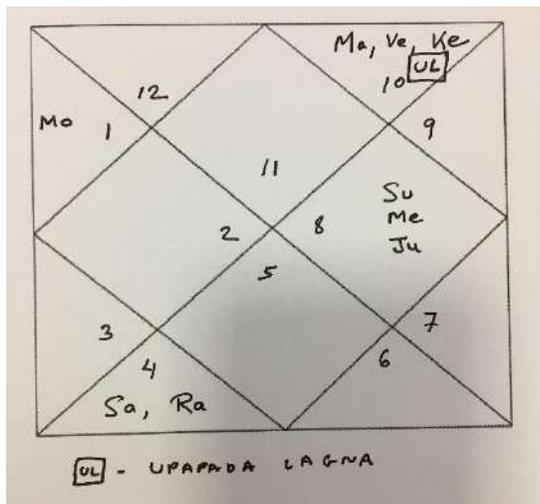
How is my Kalatra Bhava? was asked by 48 years old Acharya. Mr. Raman then proceeds to answer using traditional Parashara system. "My analysis was simple. The lord of the seventh house Sun is in Kendra in association with Jupiter and Mercury and otherwise un-afflicted. Depositor of Sun, Mars is exalted, but in the twelfth house with Venus and Ketu, aspected by Lagna lord Saturn. Thus, while the seventh house is somewhat afflicted, there is no denial of marriage. Since Moon is in a malefic sign and aspected by Saturn and Mars. This makes you impulsive and quarrelsome. Due to this, your wife could have left or died. The Acharya became furious and remarked that, "No astrologer in India including 'Jyotisha Samrat' has succeeded in analyzing correctly my seventh house. He told - 'My first marriage took place in my 12th year and wife died in 18th year. And my second

wife marriage performed in the 18th years and bore me two sons and four daughters. She also died in 41st year. My third marriage was performed when I was 43 years and she too died in my 47th year, after giving birth to a female child, who also died. Today, I have no wife and have come to this place to spend rest of my life. I myself know astrology but cannot figure out which yoga have caused these deaths". Dr. Raman then writes that more research was needed to properly interpret charts and using just one method could lead to wrong interpretation.

ANALYZING THE SAME CHART FOR FAILURE OF MARRIAGE BY USING JAIMINI ASTROLOGY

The horoscope quoted by Shri Raman hence proves difficult to interpret as far as failure of marriage & the 7th house is concerned. Using Jaimini Upapada lagna let's try to decode the same chart.

Upapada lagna is aspected by two malefics Saturn and Rahu. Malefic aspect on Upapada or its lord, or both on marriage granting planets, destroys marriage. Here Ketu is also posited in Upapada lagna. As a result, the three malefic planets affects three marriages & end up destroying them through death of spouse.



CHAPTER IV

Indication of separation or causes of divorce as per classical works of Jaimini astrology

We have referred to two great classical works for determining Upapada and its marriage connotations. They are:

BRIHAT PARASHARA HORA SASHTRA

The Brihat Parashara Hora Shastra is the most comprehensive work on Vedic astrology written by sage Parashara. Its oldest printed version is a composite work of 71 chapters, in which the first part (chapters 1–51) dates to the 7th and early 8th centuries, and the second part (chapters 52–71) dates to the latter part of the 8th century. The text says that this work was created by Sage Parashara, father of Vedavyasa who was the compiler of the Mahabharata for the benefit of Kaliyuga.

JAIMINI SUTRAS

Jaimini Sutras, also called as Upadesa Sutras is an ancient Sanskrit treatise on Vedic astrology, written by Maharishi Jaimini, the founder of the Jaimini Astrology system (an offshoot of Parashara system of astrology). Sage Jaimini was a disciple of Rishi Vyasa and son of Parashara. It comprises nine hundred and thirty-six sutras or aphorisms arranged in four chapters, and though having several distinct features of its own is not contradicting the principals of the Parashari system.

INDICATION OF SEPARATION OR CAUSES OF DIVORCE AS PER KEY SUTRAS OF

BRIHAT PARASHARA HORA SASHTRA (BPHS) - VOLUME 1 CHAPTER 30

Translated by R Santhanam published by Ranjan Publications

SUTRA 1-6. EFFECT OF UPA PADA

Take the 12th house from Lagna. Find out - its Pada Lagna or Arudha Lagna.. As mentioned earlier, Upapada Lagna (or Upapada in brief) is the 12th House from Janma Lagna. Whichever house the Lord of 12th House occupies from the 12th House, the same number of Rasis from his position is Upapada.Upa-Pada.

If the Upapada has evil conjunction or aspect or if the 2nd from it has an evil planet, the wife will die or he will embrace pravrajya or sanyasa or asceticism. NOTES- If there is a malefic planet in the Arudha Lagna from the 7th or Jamitra or an evil planet in the 7th or 2nd or Rahu is found in the 9th, the wife of the person will be destroyed.

Upapada Lagna - If influenced by benefics – full happiness from wife and sons. If influenced by malefics – ascetic, mendicant, without wife. Sun is not malefic (if not in bad avastha) 2nd from Upapada Lagna - Debilitated / Debilitated Amsa / Malefic planet – destroyer of wife. Exalted / Exalted Amsa / Exalted benefic- charming and virtuous wives. If Gemini – many wives.

SUTRA 7.12. EFFECT OF 2ND FROM UPA PADA

If the 2nd from Upa pada is a benefic sign or is aspected by or conjunct with a benefic, the same good results (as for wife and sons) will come to pass. If there be a planet in the 2nd from Upa pada in debilitation sign/Amsa or be conjunct with a debilitated or malefic planet, there will be destruction of wife.

SUTRA 13-15. WIFE FROM THE 2ND OF UPAPADA

If a planet being karaka of wife (i.e. 7th lord or Venus) is in own house, there will be loss of wife only at a later stage

SUTRA 16 LOSS OF WIFE DUE TO RAHU & KETU

Should Saturn and Rahu be in the 2nd from Upa pada, the native will lose his wife on account of calamity or through death.

INDICATION OF SEPARATION OR CAUSES OF DIVORCE AS PER KEY SUTRAS OF JAIMINI

SUTRAS

Part 1 -

(Paapasya Paapayoge pravajyaa Daara Naasho Vaa.) (J.S. 01.04.05.)

(Na Atra RaviH PaapaH.) (J.S. 01.04.03.)

(Shubha Drug Yogaat Na.) (J.S. 01.04.04.)

(Neece Daara NaashaH.) (J.S. 01.04.05.)

(Ucche Bahu DaaraH.) (J.S. 01.04.06.)

Upapada Lagna - If influenced by benefics – full happiness from wife and sons. If influenced by malefics – ascetic, mendicant, without wife. Sun is not malefic (if not in bad avastha)

2nd from Upapada Lagna - Debilitated / Debilitated Amsa / Malefic planet – destroyer of wife. Exalted / Exalted Amsa / Exalted benefic- charming and virtuous wives. If Gemini – many wives.

If Upapada Lagna Lord or 2 from UL Lord is in own sign – death of wife in advanced age

In a nutshell, benefics by aspect and conjunction on Upapada, or its lord, blesses native with blissful married life. While malefic create differences, tensions, quarrels, disloyalty and even divorce. It has been observed that, Ketu by aspect or conjunction on Upapada or its lord, denies marriage. If benefics force marriage. Ketu kills spouse or destroys marriage, while other malefic create disharmony.

Part 3

ADHYAYA 1 - PADA 4

SU. 3.- Upapadasyapyarudhatwadeva natra ravihi papaha. If the second from the Upapada is occupied by Ravi he does not become a malefic.

NOTES Somehow all astrological writers have classified Ravi as an evil planet. Jaimini says that Ravi is not an evil planet when he is in the 2nd house from Upapada.

SU. 4.-Shzubhadrigyoganna. If, in the above combinations in Sutras 2 and 3 there are beneficial aspects or conjunctions, the evil results should not be predicted.

NOTES It means that his wife will not die or he will not take sanyasa. What is meant here is that during those evil times indicated by the planets death will not happen.

SU. 5. -Neeche daranasaha.

If the 2nd from upapada falls in Neechamsa or has the conjunction of a Neecha or debilitated planet there will surely be death to wife in that evil period.

SU. 6. - Ucchey bahudaraha. If, in the 2nd from upapada there is an exalted planet or the second falls in an exalted Navamsa the person will have many wives. (extra marital lovers) His lust may be satisfied but he will be miserable.

SU. 7.- If the 2nd from upapada falls in Mithuna, the person will have many wives.(extra marital lovers)

SU. 8.-Tatra swamiyukte swarkshe va tadhhetazittnrayushi nirdaraha. If the 2nd from upapada is combined by the Atmakaraka or by the lord of that 2nd sign, the person will have no wife in the latter part of his life.

SU. 9.- Ucche thasmin,nuttamakuladdrira labhaha. . If the lord of the 2nd fromUpapada is found in exaltation his wife will come from a respectable family.

SU. 10. - Neeche viparyayaha. If the lord of the second from the upapada joins a debilitated sign, the case will be reversed. NOTES It means the wife will come from a despicable or mean family. Social stigmas are often unpleasant.

SU. 11. -Shubhasambandhatsundaree. If the second from the upapada has beneficial aspects or conjunctions, the wife will be a very beautiful woman. NOTES It is both a fortune and misfortune to have a very beautiful wife. Her moral behaviour can be a problem for marriage.

SU. 12.-Rahusanibhyamapavadyago naso va. If Sani and Rahu occupy or aspect the second house from upapada, the wife will die or will be rejected by the husband for social scandals.

SU. 13. -Stikraketibhyam raktapradaraha. It Sukra and Ketu occupy or aspect the second from Upapada the wife will suffer from bloody discharges or blood complaints.

SU. 14.-Astisravo budhaKetubhyam. If the second from Upapada has the aspect or conjunction of Budha and Ketu the wife of the person will suffer from a disease wherein her bones will be melted and dropped down.

SU.15.=Saniraviruhubhirastijvaraha. It Sani, Ravi and- Rahu join or aspect the 2nd house from Upapada the wife will suffer from chronic or persistent low fever.

SU. 16.-BudhaKetubhyam sthauilyam. If the second from Upapada is aspected or conjoined by Ketu and Budha, the wife becomes clumsy.

SU. . 17. -Budhakshetre mandarabhyam nasikarogaha. If the second from Upapada falls in one of the signs of Budha, viz., Mithuna or Kanya and possesses the aspect or conjunction of Sani and Kuja, the wife will suffer from nasal diseases or complaints of the nose.

SU. 18.-Ktjikshetre cha. If the second house from Upapada falls in one of Kuja's houses, viz., Mesha or Vrischika and has the aspect of Kuja and Sani, the same nasal diseases will trouble the man's wife.

SU. 19. -Gurusaniibhyam karnarogo narahaka cha. If the second from Upapada falls in any one of the houses of Kuja or Budha and has the aspect or conjunction of Guru. and Sani, the wife will have ear complaints and also nervous diseases.

SU. 20.-Gururahubhyam dantarogaha. If the second from Upapada falls in any of the houses of Budha or Kuja and has the aspect of Guru and Rahu, the wife will suffer from tooth diseases.

SU. 21.-Sanirahubhyam kanyathulayoho Pangurvatarogo va. If the second from Upapada falls in Kanya or Thula and has the aspect of Sani and Rahu, the wife will be defective in limbs or will suffer from windy complaints.

SU. 22. -Subhadrigyoganna. If in the combinations given above there are beneficial conjunctions or aspects, the evils will disappear and bad should not be predicted.

SU. 23. Saptamamsagrahebyaschaivam. The above results may also be predicted by the 7th from Upapada; by the Kalatra Karakamsa and by the lords of those houses.

SU. 24.-Budhasanisukreshwanapatyaha. If the 7th from Upapada and its lord and the lord of the Kalatra Karakamsa and its lord-if all these four are aspected or conjoined by Budha Sani and Sukra, the person will have no issues.

SU. 25.-Putreshu ravirahugurubhirbahuputraha. If the 5th house from the 7th, from Upapada, its lord, the Kalatra Karakamsa and its lord have the aspects or conjunctions of Ravi, Rahu and Guru, the person will have many children.

SU. 26.-Chandrenaikaputraha. If in the combination given in Sutra 25, the fifth has only Chandra's aspect or conjunction, the person will have only one son.

SU. 27. Misre yilambatnputraha. If the 5th in Sutra. 25 has combinations and aspects, both for many issues and no issues, then predict an issue later on in life. NOTES What the author means is, when there are combinations for many children and no children, the person will have issues later on in life.

SU. 28.-Kujasanibhyam dattaputraha. If the 5th house, in the combinations given in Sutra 25, has the aspect or conjunction of Kuja and Sani, the person will have an adopted son.

SU. 29.--Oje bahuputtaha. If the 5th from. the combinations mentioned in Sutra 25 falls in an odd sign, the person will have many children.

SU. 30.-Yugme alpaprajaha. If the 5th sign in the above combinations falls in even signs, there will be few issues.

CHAPTER V

Interpreting the key findings from the data

ANALYSIS OF HOROSCOPES FOR MALEFIC INFLUENCE ON UPAPADA LAGNA

HORO SCOPE NO	UPAPADA LAGNA MALEFICS POSITED	UPAPADA LAGNA MALEFIC ASPECTS	2ND FROM UPAPADA LAGNA MALEFICS POSITED	2ND FROM UPAPADA LAGNA MALEFIC ASPECTS	RAHU IS THE KEY MALEFIC INFLUENCE	SATURN IS THE KEY MALEFIC INFLUENCE
1		1			1	1
2			1	1	1	1
3				1	1	
4	1	1			1	
5	1	1				1
6	1		1			1
7		1			1	1
8			1			1
9		1		1	1	
10		1		1	1	1
11		1			1	
12		1	1			1
13						
14	1		1		1	1
15		1				
16	1	1	1		1	1
17		1				
18		1			1	1
19				1		
20		1		1		1

21				1	1	
22				1	1	1
23			1	1	1	
24	1			1	1	
25	1	1		1	1	1
26	1			1	1	1
27		1	1		1	1
28		1				1
29	1	1				1
30			1	1	1	1
31		1		1	1	
32		1		1	1	
33	1					
34	1	1	1	1	1	1
35		1	1	1	1	1
36		1				
37				1		
38	1	1			1	1
39	1	1	1		1	1
40	1	1	1			1
41		1				1
42	1			1	1	1
43				1	1	1
44		1		1		1
45				1		1
46	1	1			1	
47		1		1		
48				1		
49		1				1
50		1		1	1	
51				1		1

52	1	1		1	1	1
53		1			1	
54	1	1		1	1	
55		1		1	1	1
56	1				1	
57			1	1	1	1
58		1		1		
59		1		1	1	
60	1	1				1
61			1	1	1	
62		1			1	1
63	1	1	1	1	1	1
64	1					
65	1	1	1		1	1
66		1		1		1
67		1			1	1
68	1	1		1	1	1
69	1	1		1	1	1
70		1			1	1
71		1	1	1	1	1
72		1				1
73		1				1
74	1	1		1	1	
75			1		1	1
76		1			1	1
77	1	1	1	1	1	1
78						
79	1					
80						
81		1	1	1	1	1
82	1	1		1	1	1

83			1			
84			1	1	1	
85	1	1			1	1
86	1	1			1	1
87		1				1
88	1		1			1
89	1			1	1	1
90		1		1	1	1
91	1		1	1	1	1
92		1		1	1	1
93	1	1		1	1	1
94			1		1	
95		1		1		1
96		1				
97		1		1	1	
98		1				1
99						
100		1				1
101	1			1	1	1
102		1				1
103			1	1	1	
104		1		1	1	1
105		1		1		1
106				1		
107			1	1	1	1
108		1		1	1	1
109			1			1
110						
111		1				1
112	1	1	1		1	1
113	1			1	1	

114	1	1		1		1
115	1		1			1
116		1			1	
117			1		1	1
118		1		1	1	1
118	1			1	1	1
120	1			1	1	1
121		1		1	1	1
122			1	1	1	
123	1	1		1	1	1
124		1	1	1	1	1
125			1	1	1	1
126		1		1	1	1
127		1				1
128				1		1
129				1	1	1
130		1			1	
131		1			1	1
132		1		1		1
133	1				1	
134	1	1			1	1
135		1			1	1
136		1			1	
137				1	1	
138				1	1	
139	1			1	1	1
140	1	1	1			1
141		1			1	1
142	1			1	1	1
143				1	1	1
144		1		1	1	1

145		1		1	1	1
146		1		1	1	1
147	1	1		1		1
148			1	1		
149		1		1	1	1
150		1		1	1	
151		1	1			
152				1		1
153			1			1
154		1		1	1	1
155		1		1		1
156	1			1	1	1
157				1		1
158	1			1	1	
159		1	1	1	1	1
160			1	1		1
161	1			1	1	1
162		1		1	1	1
163		1				1
164				1		1
165			1	1	1	
166		1		1		1
167	1	1			1	
168		1			1	
169			1		1	
170	1			1		1
171				1		1
172				1	1	
173			1			1
174		1			1	
175	1	1			1	1

176		1		1		1
177	1	1			1	1
178				1	1	1
179	1					
180	1	1			1	1
181		1			1	
182			1	1	1	1
183	1	1			1	
184				1	1	
185		1		1	1	
186	1			1	1	
187		1	1		1	1
188		1	1			1
189	1					1
190		1	1		1	1
191		1	1			1
192		1	1		1	
193				1		1
194		1			1	
195		1	1		1	1
196	1					
197	1	1		1		1
198	1					
199	1					1
200		1	1		1	1
TOTAL	65	119	52	107	125	132

GRAND TOTAL

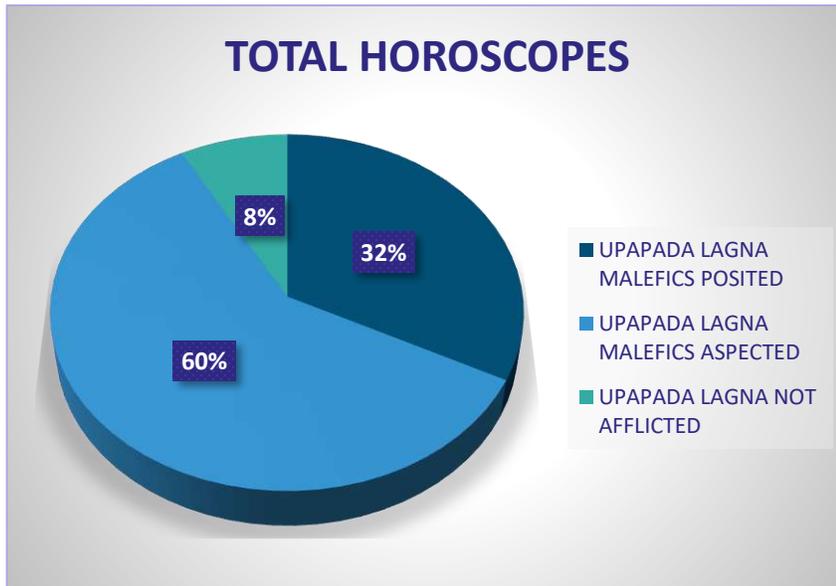
HORO SCOPE TOTAL NO	UPAPADA LAGNA MALEFICS POSITED IN	UPAPADA LAGNA MALEFIC ASPECTS IN	2ND FROM UPAPADA LAGNA MALEFICS POSITED IN	2ND FROM UPAPADA LAGNA MALEFIC ASPECTS IN	RAHU IS THE KEY MALEFIC INFLUENCE IN	SATURN IS THE KEY MALEFIC INFLUENCE IN
<u>200</u> HOROSCPS	<u>65</u> HOROSCPS	<u>119</u> HOROSCPS	<u>52</u> HOROSCPS	<u>107</u> HOROSCPS	<u>125</u> HOROSCPS	<u>132</u> HOROSCPS

IN PERCENTAGE

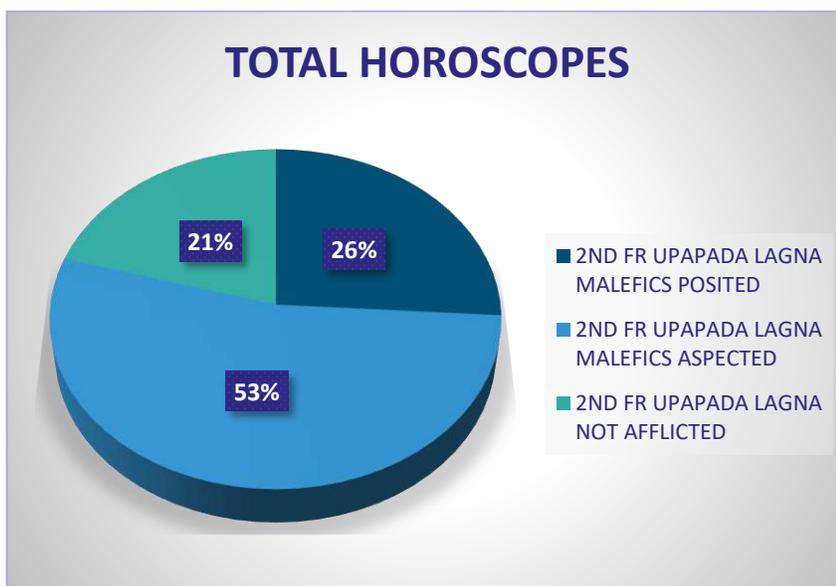
HORO SCOPE TOTAL NO	UPAPADA LAGNA MALEFICS POSITED IN	UPAPADA LAGNA MALEFIC ASPECTS IN	2ND FROM UPAPADA LAGNA MALEFICS POSITED IN	2ND FROM UPAPADA LAGNA MALEFIC ASPECTS IN	RAHU IS THE KEY MALEFIC INFLUENCE IN	SATURN IS THE KEY MALEFIC INFLUENCE IN
<u>200</u> HOROSCPS	<u>32.5%</u> HOROSCPS	<u>59.5%</u> HOROSCPS	<u>26 %</u> HOROSCPS	<u>53.5%</u> HOROSCPS	<u>62.5%</u> HOROSCPS	<u>66%</u> HOROSCPS

PIE CHART ANALYSIS

NO 1 – UPAPADA LAGNA



NO 2 – 2ND FROM UPAPADA LAGNA



**KEY FINDINGS -
RESEARCH AMONG 200 DIVORCE CASES**

NO 1.

UPAPADA LAGNA HAS BEEN AFLICTED BY MALEFICS IN **184 CASES,
A PERCENTAGE OF **92%****

NO 2.

2ND BHAVA FROM UPAPADA LAGNA HAS BEEN AFLICTED BY MALEFICS IN **159
CASES, A PERCENTAGE OF **79.5%****

NO 3.

MALEFICS SEEM TO CAUSE MORE DIVORCES THROUGH THEIR **ASPECTS THAN
THEM BEING POSITED IN UPAPADA LAGNA, A PERCENTAGE OF **59.5%****

NO 4.

MALEFICS SEEM TO CAUSE MORE DIVORCES THROUGH THEIR ASPECTS THAN THEM BEING POSITED IN 2ND HOUSE FROM UPAPADA LAGNA, A PERCENTAGE OF 53.5%

NO 5.

SATURN MOST MALEFIC FOR DIVORCES BY AFFLICING THE UPAPADA LAGNA OR THE 2ND FROM UPAPADA LAGNA, A PERCENTAGE OF 66%

NO 6.

RAHU 2ND MOST MALEFIC FOR DIVORCES BY AFFLICING THE UPAPADA LAGNA OR THE 2ND FROM UPAPADA LAGNA, A PERCENTAGE OF 62.5%

CHAPTER VI

Summary of the thesis - The 3 BIG FINDINGS

We saw that we cannot ignore Jaimini astrology to predict success of marriages & separations & divorces. Using COMPOSITE TECHNIQUE (PARASHARA + JAIMINI) we can sharpen our predictions. Always need to check Upapada Lagna(UL) and second house from Upapada Lagna. (Source Brihat Parasara Hora Sastra). If Benefic planets are aspecting (simple parashara aspect can be used) the Upapada Lagna, it indicates a good Marriage and if malefics are aspecting or placed in Upapada lagna, then marriage is not good. The second house from Upapada Lagna shows the stability or sustenance of the marriage. If the 2nd from UL is having malefic planets like Rahu, Mars or aspect of Malefic planets, it shows the divorce chance in astrology. Our research showed us that in divorces,

NO 1.

UPAPADA LAGNA HAS BEEN AFLICTED BY MALEFICS IN 184 CASES OF DIVORCE, A PERCENTAGE OF 92%

NO 2.

MALEFICS SEEM TO CAUSE MORE DIVORCES THROUGH THEIR ASPECTS THAN THEM BEING POSITED IN UPAPADA LAGNA, A PERCENTAGE OF 59.5%

NO 3.

SATURN MOST MALEFIC PLANET FOR DIVORCES, AFFLICTED UPAPADA LAGNA/ 2ND FROM UL IN 66% CASES FOLLOWED CLOSELY BY RAHU IN 62.5% CASES

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